8th Annual New Partners for Smart Growth Conference January 22-24, 2009

PRESS REGISTRATION FORM **Deadline:** January 9, 2009

Please check one of the following:

Please type or print the information exactly as you would like it to appear on your name badge and conference materials.

			male female
Last Name		First Name	Middle Initial
Title			
Organization	n		
Address			
City		State	Zip Code Country
Work Phone	;		Fax
Email Addre	ess		—
 I will be attending the following meal functions: Thursday, 1/22, continental breakfast Thursday, 1/22, box lunch 			Optional Workshops on Thursday, 1/22: <i>Promoting Healthy Eating</i> (12:30–5:00pm) \$45
 Thursday, 1/22, networking reception Friday, 1/23, continental breakfast 			Offset your carbon footprint! \$1
Saturday, 1/24, continental breakfast			TOTAL:
 Saturday, 1/24, lunch Dietary Restrictions: Special Needs: 			Method of Payment for tours: PAYMENT MUST ACCOMPANY REGISTRATION (No registration will be processed without payment. No Exceptions.)
TOURS: Space for each tour is limited. You will be contacted if your tour selection cannot be given. Please refer to the web site for complete tour descriptions.			Enclosed is a check for the amount indicated, payable to Local Government Commission .
			Charge the fees indicated to my American Express VISA
Optional Tours: Wednesday Tours (1/21)			MasterCard
Tour #1	(8:30 AM)	\$75	
Tour #2	(8:30 AM)	\$60	Cardholder's name (please print)
Thursday Tours (1/22)			Cardholder's Signature
Tour #3	(11:00 AM)	\$15	/
Tour #4	(11:30 AM)	\$35	Credit Card # Exp. Date mo/yr
Tour #5	(12:30 PM)	\$38	(Credit card information must include signature and
Tour #6	(1:00 PM)	\$38	expiration date.)
Tour #7	(1:00 PM)	\$15	-
			Form needs to be mailed or faxed to:
<u>Sunday Tours (1/25)</u>			Local Government Commission
Tour #8	(9:00 AM)	\$15	Attn: Noelle Nichols
Tour #9	(9:30 AM)	\$15	1303 J Street, Suite 250
Tour #10		\$15	Sacramento, CA 95814
Tour #11		\$15	FAX: 916-448-8246
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