

# 2015 CONFERENCE REGISTRATION FORM

**14th ANNUAL NEW PARTNERS FOR SMART GROWTH**  
**January 29-31, 2015 • Baltimore, MD**

This form may be duplicated for additional registrations. Please print in ink or type **[all fields required]**. Registration deadline: **January 5, 2015**. All registrations received after this date will be subject to a \$50 late fee.

▼ Last name \_\_\_\_\_ First name \_\_\_\_\_ Middle Initial \_\_\_\_\_

▼ Title \_\_\_\_\_

▼ Elected official title *[mayor, councilmember, etc.]* \_\_\_\_\_  
 Male  Female

▼ Organization or company \_\_\_\_\_

▼ Mailing address (no. and street or box no.) \_\_\_\_\_

▼ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_ Country \_\_\_\_\_

▼ Work phone \_\_\_\_\_ Other phone *[not required]* \_\_\_\_\_

▼ Fax \_\_\_\_\_

▼ E-mail \_\_\_\_\_

▼ What sector do you represent? *[required]*

- Nonprofit  Private Sector  Academia  
 Local Government  State Government  Federal Government  
 Regional Government  Other: \_\_\_\_\_

To register online: [NewPartners.org](http://NewPartners.org)

**■ METHOD OF PAYMENT**

**BY CREDIT CARD:** To register with a credit card payment, visit the online registration system on the website – [NewPartners.org](http://NewPartners.org)

**BY CHECK:** Your payment, in full, must accompany your registration form.  
 Enclosed is a check or money order for amount indicated, payable to LGC.  
 Enclosed is a purchase order made payable to LGC.

**■ BEFORE MAILING**

1. Complete all information.
2. Fill in your preferred e-mail address and fax number, so that we can contact you if necessary.
3. Sign check and make payable to LGC.
4. Where appropriate, indicate all conference preferences and fees.

**■ SEND TO:**

Local Government Commission • Attn: New Partners Conference  
 980 9th St., Suite 1700 • Sacramento, CA 95814-2736

**REGISTRATION FEES (check appropriate boxes)**

Registration fees cover all sessions (except where noted in the program) and materials for January 29-31. Please visit the conference web site for a complete list of all meals and refreshment breaks included in the registration fee.

**■ EARLY BIRD RATES (three days) – register by November 10**

- \$350 Public/nonprofit  \$325 LGC member - public/nonprofit  
 \$400 Private-sector  \$375 LGC member - private-sector  
 \$200 College student

**■ REGULAR CONFERENCE RATES (three days) – register by January 5**

- \$400 Public/nonprofit  \$375 LGC member - public/nonprofit  
 \$450 Private-sector  \$425 LGC member - private-sector  
 \$225 College student

**■ GROUP DISCOUNT**

- \$25 If 5 or more people from your organization register at the same time, subtract \$25 from each registration.

**■ ONE-DAY REGISTRATION FEES (does not include optional events)**

- \$195 Early bird – register by November 10  
 \$225 Regular – register by January 5

Which day?  Thursday  Friday  Saturday

**■ DIETARY RESTRICTIONS OR SPECIAL NEEDS ASSISTANCE**

The conference's default meal option is Vegetarian. If you prefer a meat option, you must select an omnivore choice below:

- Omnivore  Omnivore/Gluten Free  Gluten Free  
 Vegan  Vegan/Gluten Free  Special Needs/Assistance:

**■ OPTIONAL WORKSHOPS**

- \$45 "Advancing Local & Regional Food Systems" WED 1/28, 11:00-5:30  
 FREE "Post-Recession Revitalization" (local electeds only) 1/28, 12:00-5:30  
 \$28 "Equitable Development: Tools and Strategies..." TH 1/29, 8:00-1:30

**OPTIONAL TOURS (see web site for tour details and times)**

**THURSDAY MORNING AND AFTERNOON (1/29):**

- |  |   |
|--|---|
| <input type="checkbox"/> Tour 1 (all-day) . . . . . \$68 | <input type="checkbox"/> Tour 7 (11am- 5 pm) . . . . . \$58 |
| <input type="checkbox"/> Tour 2 . . . . . \$35           | <input type="checkbox"/> Tour 8 . . . . . \$25              |
| <input type="checkbox"/> Tour 3 . . . . . \$39           | <input type="checkbox"/> Tour 9 . . . . . \$15              |
| <input type="checkbox"/> Tour 4 . . . . . \$35           | <input type="checkbox"/> Tour 10 . . . . . \$15             |
| <input type="checkbox"/> Tour 5 . . . . . \$15           | <input type="checkbox"/> Tour 11 . . . . . \$35             |
| <input type="checkbox"/> Tour 6 . . . . . \$35           | <input type="checkbox"/> Tour 12 . . . . . \$39             |

**SUNDAY MORNING (2/1):**

- |   |   |
|---|---|
| <input type="checkbox"/> Tour 13 . . . . . \$39 | <input type="checkbox"/> Tour 15 . . . . . \$15 |
| <input type="checkbox"/> Tour 14 . . . . . \$39 | <input type="checkbox"/> Tour 16 . . . . . \$15 |

**JOIN THE LGC NOW AND GET 20% OFF MEMBERSHIP**

- \$100 Elected Official Membership  
 \$60 Associate Membership (all non-electeds)

**LATE FEE** (after January 5, 2015)  \$50

**■ Total amount enclosed \$ \_\_\_\_\_**